

**Scott County School District 2
School Board of Education Meeting
Scott County School District 2 Administrative Board Room
375 East McClain Avenue
Scottsburg, IN 47170
(Executive Session Only)
and
Vienna Finley Elementary
445 East Ivan Rogers Drive
Scottsburg, IN 47170
(Regular Public Meeting)**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Board Minutes

April 12, 2022

Executive Session 12:00 p.m. Scott 2 Administrative Board Room

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. (IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

The Executive Session began at 12:00 p.m. with all members present along with Dr. Slaton and Mr. Brewster. There was no subject discussed other than that specified on the agenda. The Executive Session ended at approximately 1:05 p.m.

Regular Board Meeting - 5:30 p.m. Vienna-Finley Elementary Gymnasium

- I. Call to Order
Mrs. Soloe called the meeting to order at 5:34 p.m.

- II. Pledge of Allegiance

III. Recognition of Visitors

IV. Superintendent's Report

a. [Homebound Report](#)

b. [Staff Exit Survey](#)

c. [Facility Improvement Projects](#)

These reports were proved for Board review.

d. [2021 District 2 Annual Performance Report](#)

Dr. Slaton provided the district's annual report that was published in the *Crothersville Times* in March. This is a report that must be published yearly.

e. Bond Project update - SES and SHS

SES - The vertical classroom units that were to arrive in June have a new ship date of August 19th with the arrival date approximately the first part of September. Even with the delay of vertical units, Phase 1 should be completed by Christmas.

SHS - There will be a meeting on Thursday before the project goes out to subcontractors for bids. As of now, everything is on schedule. There will be a Groundbreaking Ceremony on May 17th at noon.

f. Student & Student Athlete Recognition

Band:

High School Winter Percussion competed at the beginning of Spring Break at percussion State Finals and finished 9th, which was a 7 place improvement from last year. They also competed at the end of Spring Break at the Tristate Marching Arts Championships and came away as the Percussion Scholastic Class B Class Champion, winning a Gold medal.

Saturday, April 9th, both the Advanced Choir and the Band of Warriors performed in the ISSMA District Concert Organization Festival at Floyd Central and both groups received a Gold rating from all 3 judges for their performances. With these Gold ratings, both the band and choir programs have satisfied all components required for the ISSMA "All-Music" Award. This will be the choir's 2nd "All-Music" Award in a row & 2nd overall, and the band's 8th (6th straight) overall. Since both programs satisfied all requirements, the SHS Music Department will receive the Total Department "All-Music" Award for the 2nd time and 2nd straight year. Big accomplishment for our music program!

Basketball:

Hayden Cutter - IBCA/Franciscan Health All State Honorable Mention Team & Hoosier Basketball Top 60 Senior Workout

Hayden Cutter, Kody Clancy - All MSC, Jack Miller Honorable Mention

Javis Roush - Academic All State Basketball

g. VFES Thank You for Hosting and to the VFES PTO for the wonderful dinner

VFES Principal, Tiffany Cople thanked the board for their continued support. She noted the parking lot improvements that have been made and is now a lot safer and efficient during drop off and pick up times. Mrs.

Copple gave an update on the preschool program that was offered this year stating that they had their inspection and passed for Level 3 Quality which will now open up for On My Way PreK Funding. She also thanked all of her staff helping make this successful as they have dealt with tight spacing. Mrs. Copple is also thankful to be able to have parents back in the building after the pandemic and noted a successful VIP Event that was held last week.

V. Consideration of Modification to the Agenda and Approval

Dr. Slaton asked permission to modify the agenda as follows:

Add:

1. [Eric Richardson - SHS Summer Boys Varsity Basketball Coach](#)

Mr. Best made a motion to approve the modifications, seconded by Mr. Zollman. Motion carried 4-0

VI. Consent Agenda

Mr. Zollman made a motion to approve the Consent Agenda, seconded by Mrs. Broady. Motion carried 4-0

A. [Consideration of Board Minutes 3/8/22](#)

B. Financial Considerations

1. Payroll Claims [3/10/22](#), [3/24/22](#), [4/7/22](#)
2. Regular Claims
 - a. Regular Claims [3/4/22 - 4/7/22](#)
 - b. AP Invoice Report [4/7/22](#)

C. Permission to Purchase/Renew

1. [Renewal of 2 year Contract with Associates in Pediatric Therapy](#)

Mr. Dustin Marshall would like to continue our partnership with them for therapy services for another 2 years. They have been providing great services for our students.

D. Personnel Recommendations

1. Resignation(s)
 - a. [Sina Begley - SMS 8 hr/261 days Custodian](#)
 - b. [Staci Robinson - SES 5.75 hr/180 days Duty Aide](#)
 - c. [Brandon Visetchaisri - SES 5.75 hr/180 days ED Aide as of May 25, 2022](#)
 - d. [Katie Rose - VFES 2nd Grade Teacher - end of 2021-22 School Year](#)
2. Certified Staff Recommendation(s)
 - a. [Whitney Kendall - SMS Maternity Leave for Sydney Tivnan](#)
3. Support Staff Recommendation(s)
 - a. [Polly Higgins - Updating to 261 days per year](#)
 - b. [Tiffany Alcorn - Bus Driver](#)
 - c. [John Harlow - Change from hourly to salary](#)
 - d. [Allison Thompson - Special Ed 7.5 hr/198 days Administrative Assistant](#)

4. ECA Recommendation(s)
 - a. [Monty Stutsman - SHS Summer Girls Varsity Assistant Basketball Coach](#)
 - b. [Jennifer Morris - SHS Summer Girls Varsity Assistant Basketball Coach](#)
 - c. [Eric Richardson - SHS 2023-24 Boys Varsity Basketball Coach](#)
 - d. [Carrie Daniels - SHS 2023-24 Girls Varsity Basketball Coach](#)
 - Items C & D are basketball coaching contract extensions
 - e. [Kyle Mullins - SHS 2022 Varsity Football Coach](#)
 - f. [Kyle Mullins - SHS Summer Varsity Football Coach](#)
 - g. [Carrie Daniels - SHS Summer Girls Varsity Basketball Coach](#)
 - h. [Dustin Marshall - SHS Summer Boys Varsity Basketball Assistant Coach](#)
 - i. [Bobby Foster - SHS Girls Swim Coach](#)
 - j. [Bobby Foster - SHS Boys Swim Coach](#)

5. ECA Volunteer(s)
 - a. [Taylor Funk - SHS Summer Varsity Basketball Coach](#)
 - b. [Jason Clancy - SHS Summer Varsity Basketball Coach](#)
 - c. [Christian Evans - SHS Summer Varsity Basketball Coach](#)
 - d. [Andy Firth - SHS Summer Varsity Basketball Coach](#)

6. Professional Leave Request(s)
 - a. [Lori Smith - VFES - ISSA Safety Training in Indianapolis 5/19/22 - 5/20/22](#)
 - b. [Marc Slaton - Safety Training in Indianapolis 5/19/22 - 5/20/22](#)
 - c. [Chris Routt - SHS Safety Training Indianapolis 5/19/22 - 5/20/22](#)
 - d. [Nick South - LES Safety Training Indianapolis 5/19/22 - 5/20/22](#)

7. Field Trip Request(s)
 - a. [Ashley Kruth - Choir contest at Kings Island 5/13/22](#)
 - b. [Jason Bagwell - SHS Social Studies Academic Team Study Trip 4/18/22](#)

8. Leave Request(s)
 - a. [Belinda Houchens - SES 3/9/22 and 3/11/22](#)
 - b. [Staci Robinson - SES 3/7/22](#)
 - c. [Staci Robinson - SES 3/9/22](#)
 - d. [Kristen Sizemroe - SES 3/9/22](#)
 - e. [Stephanie Manthei - SES 3/10/22](#)
 - f. [Linda Watson - SES 3/1/22 - 3/7/22](#)
 - g. [Lishia Wells - SES 3/16/22](#)
 - h. [Annette Egeberg - SES 3/18/22](#)
 - i. [Paxton Hall - SES 3/18/22](#)
 - j. [Debbie Morgan - SES 3/18/22](#)
 - k. [Charlotte Gudgeon - JES 3/18/22](#)
 - l. [Dorothy Ferguson - JES 3/18/22](#)
 - m. [Stephanie Manthei - SES 3/28 & 3/30](#)

- n. [Greg Hammons - SMS 3/1, 3/2, 3/10, 3/14, 3/28, and half day on 3/28](#)
- o. [Jennifer Jennings - SES 4/5 & 4/6](#)
- p. [Stephanie Manthei - SES 3/31](#)
- q. [Lillie Collins - SES 4/1](#)
- r. [Kerrie Lewis - SES 4/4](#)
- s. [Kathy Niccum - SES 4/6](#)
- t. [Lisa Hughes - SES 4/8](#)
- u. [Jimmy Hutton - SES 4/14, 4/15, 4/25 - 4/29](#)

9. [Positions to Post](#) (Date Posted)
- a. SMS 8 hr/261 days Custodian 3/16/22
 - b. SES 5.75 hr/180 days Duty Aide 3/16/22
 - c. SES 5.75 hr/180 days ED Aide 4/1/22 (For 2022-23 School Year)
 - d. VFES 2nd Grade Teacher 4/6/22
 - e. Early Learning Center Preschool Teacher (For 2022-23 School Year)
 - f. Early Learning Preschool 8 hr/185 days Aides (x2) (For 2022-23 School Year)
 - g. Summer IT Interns (x2)

E. [Surplus Property Disposal](#)

VII. Other Business

A. Policy Second Reading & Approval

- 1. [Special Update Emergency & Electronic Meeting](#)
- 2. [Special Updates & Volume 32. No. 2 & No. 1](#)
- 3. [Volume 33 No. 2](#)
- 4. [Volume 34 No. 1](#)

Mr. Best made a motion to approve, seconded by Mrs. Broady. Motion carried 4-0

B. [Food2School Purchasing Cooperative Approvals for 2022-2023](#)

The goal of the Food2School Purchasing Cooperative is to obtain substantial savings by leveraging buying power on cafeteria food, supplies, and services.

Mrs. Broady made a motion to approve, seconded by Mr. Zollman. Motion carried 4-0

C. [Midwest Transit Equipment - Purchase two \(2\) buses at \\$59,021.00 each](#)

The two buses will replace outdated ones.

Mr. Best made a motion to approve, seconded by Mrs. Broady. Motion carried 4-0

D. School Calendar Modification to make Tuesday, May 3, 2022 an eLearning Day (mid-term primaries)

During these primaries that are county wide, our schools are used quite a bit. Dr. Slaton stated it would be best to move this day to an eLearning Day so that our students are not in the buildings which are used as a polling place.

Mrs. Broady made a motion to approve, seconded by Mr. Best. Motion carried 4-0

E. [Duke Energy LED Proposal for Lexington Elementary \\$17,178.09](#)

Admin met with LES Principal, Mr. South and decided this was an opportunity they did not want to pass up because of the substantial savings by upgrading the lighting. Duke Energy offers a Small Business Energy Saver Program where they partner with contractors to install upgraded lighting converting everything to LED. It is projected to recoup the amount spent within a year and from the point be a constant cost savings in the electric bill.

Mr. Best made a motion to approve, seconded by Mrs. Broady. Motion carried 4-0.

F. Items Pending Permission to Add 4/12/22

1. [Eric Richardson - SHS Summer Boys Varsity Basketball Coach](#)

Mr. Zollman made the motion to approve, second by Mrs. Broady. Motion carried 4-0

Please keep the family of Bobby Miles in your thoughts and prayers. Bobby passed away Sunday, March 27th. A well known and liked person in our community. Bobby will be missed by many.

Bev Crowell (longtime teacher at VFES) passed away. Please keep Bev's family in your thoughts and prayers.

Pam Morris's (VFES Preschool Aide) dad Charles E. Jordan passed away. Please keep your thoughts and prayers with Pam and her children Nathan and Kayla.

Tammy Mosier's (C/O Student Services Clerk) father, Ronnie Lytle passed away last Friday. Ronnie is also Kasee Hobbs (SMS Teacher) grandfather and Scott Borden's (IT Director) father-in-law. Please keep Tammy and her family in your thoughts and prayers.

A Thank You card was received from Bruce Henry. The family appreciated the arrangement sent in memory of his son, Dakota.

VIII. Adjourn

Mr. Zollman made a motion to adjourn at 6:03 p.m. Second by Mrs. Broady. Motion carried 4-0

Upcoming Events:

Board Meeting April 26th @ Johnson Elementary 6:30 p.m.

Board Meeting May 10th @ Lexington Elementary 6:30 p.m.

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.

Andrea Soloe, Vice President

William Best, Secretary

Sarah Broady, Member

Rick Zollman, Member